

★ *Return form by Tuesday, February 27th* ★

# **MPA Field Trip**

In our efforts to sing and express beautiful music together, the time has come for each choir to be evaluated by performing in the annual **Music Performance Assessments**. This is an activity where high school choirs throughout Orange County prepare two pieces and perform them for three distinguished judges. They are evaluated on factors such as tone, blend, control, intonation, diction, technique, posture, artistry, and stage presence. They are given an overall rating that ranges from one to five, one being the highest. They must also sight read (music they have never seen before) two examples as a group in which they are given an additional rating.

Choral MPA is an incredible and memorable musical experience. **It is critical that each choir member is in attendance.** Each ensemble is a team, and when one team player is not in attendance, the entire team suffers. As stated in the chorus handbook, each student will receive a grade for his or her involvement. After working so diligently, it would be unfortunate for a member to not to partake in this evaluation of their repertoire. Thank you for your support in this matter.

## **Assessment Details**

**Monday, March 5, 2018 @ Timber Creek High School**

**Depart from Boone 7:30AM, return to Boone 1:45PM**

**Transportation is provided**

**Lunch will be provided at TCHS**

(slice of pizza, soda, bag of chips, and dessert) or bring-your-own

**Students should be DRESSED in their formal uniforms upon arrival to school, including black dress shoes and black socks/hose.**

### **Chaperones needed!**

Adult chaperones (21+) are needed to supervise students on the bus and at MPA to ensure that the event runs smoothly and that everyone has a good experience. To indicate your interest, please send an email to [jussi.doherty@ocps.net](mailto:jussi.doherty@ocps.net) or call 407-893-7274.

Respectfully,

Mr. Jussi Doherty

Phone: 407-893-7274

Email: [jussi.doherty@ocps.net](mailto:jussi.doherty@ocps.net)

# MPA Permission Slip

Event: Chorus Music Performance Assessment  
Date: Monday, March 5, 2018  
Location: Timber Creek High School  
Group: All Choirs  
Supervising Teachers: Mr. Doherty & Mrs. Noble  
Departure: 7:30 AM  
Return: 1:45 PM

## PLEASE FILL OUT COMPLETELY AND LEGIBLY

Print Student Name \_\_\_\_\_ Grade \_\_\_\_\_ Per \_\_\_\_\_

\*This information will be used in case of emergency on the trip\*

In case of emergency, call \_\_\_\_\_ Name of contact \_\_\_\_\_

Emergency Information (Allergies, etc):

## LUNCH OPTION - CHOOSE ONE!

A pizza lunch (slice of pizza, soda, bag of chips, and dessert) will be provided to every student who has paid their second semester PFC. If you would like the pizza lunch indicate an order request in the box below. **Students who have not paid their PFC may have the pizza lunch if they bring in \$4 which will apply to your second semester PFC.** If you prefer to bring a packed lunch, it must be kept in a sealed container until the appropriate time. Please indicate below if you have paid the PFC and if you want to order lunch.

I have paid my PFC

Yes  No

Please order me a pizza lunch \* If you want this lunch but have NOT paid your 2nd sem PFC, attach \$4 to this slip

Yes  No

## PARENT SIGNATURE

I understand that my child's participation is required at Chorus MPA, and I will arrange or verify their transportation to/from BHS for this event. I know that school buses will be provided. I give my child permission to participate in this event.

Parent Name \_\_\_\_\_

Parent Signature X \_\_\_\_\_ Date \_\_\_\_\_

## STUDENT SIGNATURE

I understand that I am representing Boone High School at this event. I will abide by the OCPS Code of Student Conduct and will represent my choral department with dignity and respect. I will honor the instructions of the parent chaperones and understand that it is my duty to appreciate and respect them. If I fail to abide by these guidelines set before me, I will not perform with my choir and will furthermore endure the consequences of my actions upon returning to school.

Student Signature X \_\_\_\_\_ Date \_\_\_\_\_

**\*If you have questions or concerns, please send an email to [Jussi.Doherty@ocps.net](mailto:Jussi.Doherty@ocps.net)\***